

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 4780

To all to whom these presents shall come, Greeting:

Whereas *Mariah & Mc Millan of Clay County Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Fort Dodge* whereby it appears that full payment has been made by the said

Mariah & Mc Millan according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the West half of the North East quarter of Section twenty six in Township ninety two North of Range twenty nine West in the District of Lands subject to sale at Fort Dodge Iowa containing eighty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

Mariah & Mc Millan

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such cases made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Mariah & Mc Millan

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Mariah & Mc Millan

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *November* in the year of our Lord one thousand eight hundred and *fifty nine* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty fourth*

BY THE PRESIDENT: *James Buchanan*
By *J. A. Leonard* Secretary



286215

J. N. Granger

Recorder of the General Land Office.